AGENDA

BUTLER COUNTY PARKS AND RECREATION
ADVISORY COMMISSION

September 15th, 2026

I. CALL MEETING TO ORDER

II. MEETING

a. APPROVAL OF MINUTES – August 18th, 2026

III. REPORTS OF REPRESENTATIVES

IV. REPORT OF DIRECTOR
a. Community Conservation Partnership Projects

V. NEW BUSINESS
a. Program/Waterpark Report
b. Reappointment of members
c. Fee Review/Approve

V. NEXT MEETING

October 20th, 2026

VII. ADJOURN